

## November 18, 2019

The Municipal Utility Board met in a Regular Session at 7:00 p.m. on Monday, November 18, 2019, with Chairman Harris presiding. The agenda was posted in the outside Pryor City Hall Bulletin Case at 12 North Rowe Street. Members present were: Mr. Garry Harris, Dr. Ken Rains, Ms. Lorri Mitchell, Mr. Mark Roberts, and Dr. Art Sixkiller.

A motion was made by Dr. Rains and seconded by Mr. Roberts to approve the minutes of the Regular Meeting held November 4, 2019. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Mitchell, Sixkiller, and Harris Nay – none

A motion was made by Dr. Sixkiller and seconded by Ms. Mitchell to approve Claims #530 - #570 totaling \$768,491.94 for payment. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Mitchell, Rains, Roberts, and Harris Nay – none

The Board recognized Mayor Lees who reported on the Homeland Property Project, the downtown merchants Festival of Lights, and the Veteran's Day Parade.

The Board recognized Mr. Jared Crisp who reported on several engineer projects. The plans for the bore under State Highway 20 have been submitted to ODOT. The electric crew had an emergency dispatch to pull the pump at the 9<sup>th</sup> Street Lift Station and Mr. Crisp deemed the study to replace the guide rails for the pumps to be urgent. He also reported, Mr. Powell continues to work on the Wastewater Treatment Facility Study.

Mr. Jared Crisp reported his assistance to Mrs. Pat Richard with the submission of a grant to the O. D. Jock Mayor Foundation for the purchase of AED's (Automated External Defibrillator) to be placed at the Wastewater Treatment Plant, Warehouse, the Business Office, and on an Electric Department Vehicle.

The Board recognized Mrs. Teri Hill who had no report.

A written Department Foreman's Report was presented with no additional comments.

The Board recognized Mr. Jared Crisp who discussed and recommended the Best Low Combination Bid #923 (Electric Department) in the amount of \$85,003.85.

A motion was made by Ms. Mitchell and seconded by Dr. Sixkiller to approve the Best Low Combination Bid #923 (Electric Department) in the amount of \$85,003.85. MOTION CARRIED. Votes cast as follows: Ayes – Mitchell, Sixkiller, Roberts, Rains, and Harris Nay – none

Mr. Crisp discussed the 2002 Vermeer Brush Chipper (Unit #178) and the current trade-in value. Mr. Crisp recommended the Board approve the replacement of the 2002 Vermeer Brush Chipper (Unit #178) with a new 2019 Vermeer BC1500 at a quote equivalent or less than the State of Oklahoma Central Purchasing Contract Price, less \$8,000.00 trade-in; a cost not to exceed \$47,652.97.

A motion was made by Dr. Rains and seconded by Mr. Roberts to replace the 2002 Vermeer Brush Chipper (Unit #178) with a new 2019 Vermeer BC1500 at a quote equivalent or less than the State of Oklahoma Central Purchasing Contract Price, less \$8,000.00 tradein; a cost not to exceed \$47,652.97. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Sixkiller, Mitchell, and Harris Nay – none

Mr. Crisp discussed and recommended the promotion of Mr. James Wood II from acting serviceman to Gas and Water Serviceman Non-Merit, effective November 14, 2019.

A motion was made by Dr. Sixkiller and seconded by Mr. Roberts to promote Mr. James Wood II from acting serviceman to Gas and Water Serviceman Non-Merit (\$24.09 per hour to \$24.63 per hour) effective November 14, 2019. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Roberts, Mitchell, Rains, and Harris Nay – none

There was no unfinished or new business to discuss.

The Board recognized Mr. Ben Sherrer who had no report

A motion was made by Ms. Mitchell and seconded by Dr. Sixkiller to adjourn at 7:20 p.m. MOTION CARRIED. Votes cast as follows: Ayes – Mitchell, Sixkiller, Rains, Roberts, and Harris Nay – none

Chairman

Secretary

## THE FOLLOWING CLAIMS ARE PRESENTED TO THE MUB FOR EXAMINATION AND APPROVAL; SUBJECT TO TAXES, CREDITS, ETC.:

| CL#        | NAME                                                             | PO#/DESCRIPTION                                                                           | AMOUNT             |
|------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|
| 571        | Payroll                                                          | A1119308; Payroll Ending November 27, 2019                                                | 69,844.83          |
| 572        | RCB Bank-Pryor                                                   | FICA-\$11,953.18; MED-\$2,795.48; FED-\$7,644.68                                          | 22,393.34          |
| 573        | Oklahoma Tax Commission                                          | SWH Payroll Ending November 27, 2019                                                      | 3,400.00           |
| 574        | Oklahoma Centralized Support Registry                            | Payroll Deduction Ending November 27, 2019                                                | 893.03             |
| 575        | Principal Financial Group                                        | 457 Retirement Savings Deduction for November 2019                                        | 19,721.05          |
| 576        | Principal Financial Group                                        | 457 Loan Re-payment for November 2019                                                     | 1,750.62           |
| 577<br>579 | Principal Financial Group                                        | MMP Retirement Contribution for November 2019                                             | 33,100.64          |
| 578<br>579 | Oklahoma State Tax Commission                                    | November 2019 Actual/December 2019 Estimated Sales Tax                                    | 50,285.66          |
| 580        | Arkansas Electric Cooperatives, Inc. Accurate Environmental, LLC | 201911514; Bid #922, Electric Material<br>A1119295; Water Samples                         | 7,414.95           |
| 581        | B & B Meter Service                                              | 201910471; Bid #921, Gas Material                                                         | 125.00<br>3,050.40 |
| 582        | BlueCross BlueShield of Oklahoma                                 | Group Medical Coverage for December 2019                                                  | 41,228.89          |
| 583        | Brenntag Southwest, Inc.                                         | 201911504; Material and Supplies                                                          | 1,231.19           |
| 584        | Brenntag Southwest, Inc.                                         | 201911530; Material and Supplies                                                          | 1,788.04           |
| 585        | CBI Wholesale Electric, LLC                                      | 201911540; Equipment Maintenance, Lights and Lift Stations                                | 401.66             |
| 586        | CINTAS Corporation 063                                           | 201911533; Uniform Rental for October/November 2019                                       | 803.72             |
| 587        | CINTAS First Aid & Safety                                        | 201911546; First Aid Supplies                                                             | 78.96              |
| 588        | CINTAS First Aid & Safety                                        | A1119304; First Aid Supplies for November 2019                                            | 58.62              |
| 589        | C & R Oil Co., Inc.                                              | 201911531; Diesel Fuel for WWTP                                                           | 1,887.20           |
| 590        | C & R Oil Co., Inc.                                              | 201911553; Fuel for Warehouse                                                             | 2,495.59           |
| 591        | Cramer Marketing                                                 | A1119300; 2019 W2 4-Part Forms and Envelopes                                              | 108.57             |
| 592        | Office Everything of Pryor                                       | 201911543; Shipping Fees                                                                  | 93.59              |
| 593        | Delta Dental of Oklahoma                                         | Group Dental Coverage for December 2019                                                   | 3,038.36           |
| 594<br>595 |                                                                  | 201911548; Weld Testing, Berka and Steffey                                                | 156.94             |
| 595<br>596 | P & K Equipment<br>Green Country Surveying, PLLC                 | 201911552; Equipment and Vehicle Maintenance<br>A1119303; Survey Fee, Moore Property      | 44.57              |
| 597        | Green Country Testing Inc.                                       | 201911547; Testing                                                                        | 350.00<br>780.00   |
| 598        | H. G. Flake, Co., Inc.                                           | 201910473; Bid #921, Gas Material                                                         | 4,175.30           |
| 599        | Airgas USA, LLC                                                  | 201911535; Nitrogen and Cylinder Rental                                                   | 153.32             |
| 600        | Border States Industries, Inc.                                   | 201911515; Bid #922, Electric Material                                                    | 2,423.60           |
| 601        | Lakeland Office Systems                                          | A1119298; Quarterly Office Copies (Total Count 35,648)                                    | 853.73             |
| 602        | Koons Gas Measurement (KGM)                                      | 201911534; Gas Meter Set for Old Elks Lodge Building                                      | 6,910.69           |
| 603        | Landmark Surveying, LLC                                          | A1119306; Survey Fee for Water Project                                                    | 600.00             |
| 604        | OMUSA Oklahoma Municipal Alliance                                | A1119297; APT Cash Handling Registration                                                  | 225.00             |
| 605        | Mike's Tire & Car Care                                           | 201911542; Equipment and Vehicle Maintenance                                              | 812.34             |
| 606        | Pryor Stone Inc.                                                 | 201911532; Stockpile Rock                                                                 | 750.76             |
| 607        | REP COM International, LLC                                       | 201911519; Equipment Replacement, Line Locator                                            | 7,051.80           |
| 608        | Roberts Auto Centers                                             | 201911539; Vehicle Maintenance, Truck #4 Fuel Pump                                        | 1,256.04           |
| 609        | Sherwin-Williams                                                 | 201911541; Paint                                                                          | 38.97              |
| 610<br>611 | Southern Cross Corporation Southeastern Testing Laboratory, Inc. | 201911513; Flamepack Repair and Calibration                                               | 663.22             |
| 612        | Sundance Office                                                  | 201911506; Testing of Gloves and Sleeves<br>A1119292; Office Supplies                     | 462.75<br>179.69   |
| 613        | U S Cellular                                                     | Cellular Service for November 2019                                                        | 1,189.50           |
| 614        | Warren Cat                                                       | 201910503; Equipment Maintenance, Backhoe Flashers                                        | 47.56              |
| 615        | Core & Main                                                      | 201911511; Material and Supplies                                                          | 466.80             |
| 616        | Core & Main                                                      | 201911529; Material and Supplies                                                          | 1,218.20           |
| 617        | Absolute Technologies                                            | A1119302; Plantronics Headset, S. Hammer                                                  | 169.99             |
| 618        | Mutual of Omaha Payment Process Center                           | Group AD&D Coverage for December 2019                                                     | 791.82             |
| 619        | City of Pryor Creek                                              | A0719172; Cleaning Service, Payroll Ending November 15, 2019                              | 594.23             |
| 620        | Fiber Interactive Technologies                                   | Telephone Service for November 2019                                                       | 166.83             |
| 621        | Dearborn National Life Insurance Company                         | Group LTD Coverage for December 2019                                                      | 1,252.13           |
| 622        | Municipal Utility Board                                          | Petty Cash                                                                                | 471.91             |
| 623        | Municipal Utility Board                                          | Utility Services for November 2019                                                        | 16,709.20          |
| 624<br>625 | Technical Programming Services Inc.                              | A1119305; Bill/Late Message Print and Mailing, Nov. 2019                                  | 3,416.27           |
| 625<br>626 | Tyler Technologies, Inc. Vital Records Control                   | A1119299; Annual Disaster Recovery Level 1 Maint. Fee                                     | 2,000.00           |
| 627        | VSP Insurance Co., (CT)                                          | A1119301; On-Site Shredding Service for November 2019 Payroll Deduction for December 2019 | 58.00<br>547.07    |
| 628        | Love, Beal & Nixon, P.C.                                         | A0819221; Garnishment Payment #7, C. Grass                                                | 547.07<br>210.55   |
| 629        |                                                                  | A1119307; Final On-Site Shredding Fee for August 2019                                     | 55.00              |
|            |                                                                  | TOTAL =                                                                                   | 322,447.69         |

11-26-2019 10:16 AM

PAYROLL CHECK REGISTER

PAYROLL NO: 1 PRYOR CREEK - M.U.B.

PAGE: 2

PAYROLL DATE: 11/27/2019

\*\*\* REGISTER TOTALS \*\*\*

REGULAR CHECKS: DIRECT DEPOSIT REGULAR CHECKS:

11 14,161.53 38 55,683.30

MANUAL CHECKS:

PRINTED MANUAL CHECKS:

DIRECT DEPOSIT MANUAL CHECKS:

VOIDED CHECKS:

NON CHECKS:

TOTAL CHECKS:

49

69,844.83

\*\*\* NO ERRORS FOUND \*\*\*

\*\* END OF REPORT \*\*

PAYMELL STATEMENT MUNICIPAL UTILITY BOARD CITY OF PRYOR FROM 11-14-2619 TO 11-27-2019

I CERTIFY THAT ALL OF THE ABOVE NAMED INDIVIDUALS ARE PLOYEES OF THE MUNICIPAL UTILITY BOARD, AND AS SUCH ARE UNDER MY DIRECT SUPERVISION AND REPORT DIRECTLY TO ME. THAT THEY HAVE BEEN PROPERLY HIRED AND THE RATE OF PAY APPROVED BY THE MUNICIPAL UTILITY BOARD, AND THAT THEIR RECORD OF EMPLOYMENT IS MAINTAINED BY THE ADMINISTRATIVE MANAGER OF, THE MUNICIPAL UTILITY BOARD IN THEIR PERSONNEL FILES. I ALSO CERTIFY THAT THE ABOVE HOURS WORKED FOR THE DAYS INDICATED FOR EACH OF THE ABOVE LISTED INDIVIDUALS ARE CORRECT.

Jann#0571 Po# A1119-308