

## October 1, 2018

The Municipal Utility Board met in Regular Session at 7:00 o'clock p.m. on Monday, 1 October 2018, with Chairman Harris presiding. The agenda was posted in the outside Pryor City Hall Bulletin Case at 12 North Rowe Street. Members present were: Mr. Garry Harris, Dr. Ken Rains, Ms. Lorri Mitchell, Dr. Art Sixkiller, and Mr. Mark Roberts.

A motion was made by Dr. Rains and seconded by Dr. Sixkiller to accept the minutes as read for the Meeting held September 17, 2018. MOTION CARRIED. Votes cast as follows: Ayes – Harris, Roberts, Mitchell, Sixkiller and Rains Nay – none

A motion was made by Dr. Sixkiller and seconded by Ms. Mitchell to approve Claims #341 - #392 totaling \$283,784.97 for payment. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Mitchell, Sixkiller, Rains and Harris. Nay – none

Chairman Harris recognized Mr. Steve Powell who reported on several projects. He began with an update on the Wastewater Treatment Plant regarding e-coli violations and procedures. He is working on the next steps to ensure there is a plan for future needs.

Mr. Powell stated the Grinder for the 9<sup>th</sup> Street lift station project was delivered last week. Due to weather, the installation was postponed. He is hopeful that it will be installed this week, weather permitting.

Mr. Powell also reported the Warehouse Parking Lot Repair & Taylor St. Side Swale was complete and ready for use.

Mr. Powell reported on the N. Elliott Street Water Tower Painting and Repair project. He stated the project was almost complete. The tower has been painted and the Pryor Tigers decal has been placed. It is scheduled to be filled on October 2<sup>nd</sup> and then to be tested. Once testing is complete it will go back into service.

Mr. Crisp added to Mr. Powell's report by showing the Board before and after photos of the above discussed projects.

The Board recognized Mr. Jared Crisp who discussed the need to contract Jaybelle Construction, LLC for a 4" Gas Bore project along NE 1st between Ora and Bailey. He explained the benefits of using a contractor versus the MUB staff. In short the project would take two (2) days instead of three (3) weeks to complete and would maintain the area for the public in an efficient manner. Also there would not be much cost difference for a contractor to perform the work instead of MUB staff.

A motion was made by Mr. Roberts and seconded by Dr. Sixkiller to award Jaybelle Construction, LLC for construction services not to exceed \$15,000.00. MOTION CARRIED. Votes cast as

follows: Ayes – Rains, Harris, Roberts, Mitchell and Sixkiller. Nay – none

Mr. Crisp discussed sending Ryan Stout to attend the OGITA Technology and Education Conference in Midwest City, Oklahoma on October 18-19, 2018 to gather with other Information Technology personnel in the state for the benefit of the Municipal Utility Board.

A motion was made by Dr. Rains and seconded by Ms. Mitchell to allow Ryan Stout to attend the OGITA (Oklahoma Government Information Technology and Education Conference in Midwest City, Oklahoma on October 18-19, 2018 not to exceed \$300.00. MOTION CARRIED. Votes cast as follows: Ayes –Harris, Roberts, Mitchell, Sixkiller and Rains. Nay – none

Mr. Crisp discussed the pending contract with Grand River Dam Authority for fiber-optic installation, operation, and maintenance agreement. He stated it consisted of 37,000 linear feet of 96ct fiber that would connect from Substation 1 to Substation 2 then on to Substation 3 back to Substation 1. The overall project would benefit Pryor Public Schools, the City and GRDA. The Municipal Utility Board would provide the labor and GRDA would provide the materials.

A motion was made by Ms. Mitchell and seconded by Dr. Sixkiller to approve to sign the contract with Grand River Dam Authority for fiber-optic installation, operation, and maintenance agreement. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Mitchell, Sixkiller, Rains and Harris. Nay – none

Mr. Crisp wanted to make the Board aware that the Excavator is in need of repair or replacement. He stated that he had the equipment estimated for repair and it would run between \$6,000 and \$7,000. He also stated the replacement was estimated at \$30,000 to \$40,000 and the trade-in value would be about \$3,000 after repairs were completed.

Mr. Crisp continued with upcoming items:

- October 9<sup>th</sup> Ms. Violet Kirkendall will be in the office to conduct the fiscal audit.
- October 10<sup>th</sup> the staff will be offered flu vaccinations at the warehouse.
- October 26<sup>th</sup> the MUB will be hosting a retirement celebration for Mr. Gary Pruett at the Graham Community Building from 3 to 5 p.m. A special meeting will have to be posted to meet the required guidelines of the Open Meeting Act.
- November 15<sup>th</sup> the staff will be receiving hearing testing.

Ms. Moore reported for Ms. Hill who was on vacation. She thanked the Board and administration for allowing her and Ryan Stout to attend the "Our Local Power" campaign roll out at OMPA at Edmond, OK on September 18<sup>th</sup>, 2018. She also thanked them for allowing her and Darla Coats with the Mayor's Office to attend the 2018 Digital Economic Development Marketing Best Practice Workshop hosted by GRDA and Ady Advantage in Tahlequah, OK on September 27<sup>th</sup>, 2018.

A written Department Foreman's Report was presented with no additional comments.

There was no unfinished or new business to discuss.

The Board recognized Mr. Ben Sherrer who had no Attorney's report.

A motion was made by Dr. Sixkiller and seconded by Mr. Roberts to adjourn at 7:35 p.m. MOTION CARRIED. Votes cast as follows: Ayes – Mitchell, Sixkiller, Rains, Harris and Roberts. Nay – none

Chairman

## THE FOLLOWING CLAIMS ARE PRESENTED TO THE MUB FOR EXAMINATION AND APPROVAL; SUBJECT TO TAXES, CREDITS, ETC.:

| _CL#       | NAME   | PO#/DESCRIPTION   | AMOUNT              |
|------------|--|---|---------------------|
| 393        | Payroll  | A1018245; Payroll Ending October 3, 2018  | 65,784.49           |
| 394        | RCB-Pryor  | FICA-\$11,950.46; Med-\$2,794.84 Federal \$7,873.64   | 22,618.94           |
| 395        | Oklahoma Tax Commission  | SWH; Payroll Ending October 3, 2018   | 3,261.00            |
| 396        | Red Crown Credit Union   | Payroll Ending October 3, 2018  | 3,310.00            |
| 397<br>398 | Oklahoma Centralized Support Registry Datamatic, Inc.            |   | 1,030.62            |
| 399        | Accurate Environmental, LLC                                      | A0918215; Keyboard Covers for Meter Reading Devices A1018253; Water Samples                         | 54.44               |
| 400        | Arcman Corporation   | A0718185; Meter Lamp  | 112.50<br>493.70    |
| 401        | AutoZone, Inc.   | 201810450; Brakes, Truck #2   | 173.67              |
| 402        | Brenntag Southwest, Inc.   | 201810452; Equipment Maintenance, Chlorinators  | 1,379.45            |
| 403        | CBI Wholesale Electric, LLC                                      | 201810457; Square D Heater  | 32.25               |
| 404        | Chouteau Lime Co., Inc.  | 201810441; Material & Supplies, Spray for Tree-Trimmers   | 460.00              |
| 405        | CINTAS Corporation 063   | 201810446; Uniform Rental for September 2018  | 772.03              |
| 406<br>407 | CINTAS First Aid & Safety CINTAS First Aid & Safety              | 201810439; First Aid Supplies   | 100.07              |
| 407        | C & R Oil Co., Inc.  | A1018238; First Aid Supplies for September 2018 20189430; Fuel                                      | 51.97               |
| 409        | Office Everything of Pryor                                       | A1018249; Warehouse & Office Supplies   | 3,199.07<br>143.56  |
| 410        | Dataflow Print & Design  | A0918233; W3 & W2 Forms and Envelopes   | 93.76               |
| 411        | Dolese Bros. Co.   | 20189427; Concrete  | 199.13              |
| 412        | Dolese Bros. Co.   | 201810435; Concrete   | 442.50              |
| 413        | Enviro-Tec America   | 201810434 SIR Reports for September 2018  | 75.00               |
| 414        | Fastenal Company   | 20189415; Safety Glasses and Batteries  | 26.80               |
| 415        | Finley Engineering Company, Inc.                                 | A0818206; Milsoft Model Update, Payment #2  | 1,304.02            |
| 416<br>417 | Finley Engineering Company, Inc.<br>Flowers by Teddie Rae        | A0818207; ArcFlash Review Update, Payment #1  | 3,337.62            |
| 417        | ABS Communications Corporate                                     | A1018243; Fresh Arrangement, D. Dunn<br>20188347; Otterbox, K. Smith                                | 60.00               |
| 419        | Grand River Dam Authority  | Purchased Electric for September 2018   | 39.99<br>589,394.56 |
| 420        | Green Country Testing, Inc.                                      | 20189429; Testing   | 410.00              |
| 421        | Hamill Metals  | 20189431; Material & Supplies   | 170.80              |
| 422        | Airgas USA, LLC  | 201810453; Supplies & Cylinder Lease  | 664.74              |
| 423        | Locke Supply   | 201810438; Material & Warehouse Maintenance   | 845.53              |
| 424        | Infrastructure Solutions Group, LLC                              | A0418071; CCP, Engineer Fee, N. Elliott St Tower, Pmt #5  | 6,800.00            |
| 425<br>426 | Infrastructure Solutions Group, LLC MESO/OMUSA                   | A1018246; Engineer Fees for August & September 2018   | 14,502.50           |
| 427        | MESO/OMUSA<br>MESO/OMUSA   | A0718155; Cyber Security Training, J. Crisp & R. Stout A1018247; JT&S Dues for 2nd Qtr. FY2018-2019 | 100.00<br>1,163.75  |
| 428        | Mid-America Outfitter  | 20189428; FR Bibs, Coats, and Hoodie  | 989.94              |
| 429        | Mid-America Outfitter  | 201810437; FR Long Sleeve Carhartt Tee's  | 847.49              |
| 430        | Northwest Transformer Co., Inc.                                  | 20189432; Material & Supplies   | 1,808.00            |
| 431        | OfficeSupply.com   | 20189426; Cleaning Supplies   | 602.83              |
| 432        | DEQ Administrative Services A/R                                  | 201810443; B Wastewater Exam Fees, Reeves & Gilmore   | 124.00              |
| 433        | O'Reilly Auto Parts  | 201810445; Material and Vehicle Maintenance   | 173.10              |
| 434<br>435 | Oklahoma Ordnance Works Authority Pryor Area Chamber of Commerce | Purchased Water for September 2018<br>A1018250; October Forum Fee                                   | 67,651.22<br>24.00  |
| 436        | Pryor Automotive Supply  | 201810444; Equipment Maintenance and Supplies   | 641.13              |
| 437        | Portable Restrooms of Oklahoma                                   | 201810449; Portable Restroom at Substation #3   | 85.00               |
| 438        | Pryor Waste Recycling, LLC                                       | Solid Waste Disposal Fees for September 2018  | 87,716.90           |
| 439        | Pryor Lumber Co., Inc.   | 201810440; Material & Supplies  | 397.01              |
| 440        | Sadler Paper Company   | A1018252; Cleaning and Paper Supplies   | 138.67              |
| 441        | Tractor Supply Credit Plan                                       | 201810451; Material & Small Tools   | 200.82              |
| 442        | Core & Main LP   | 20184170; CCP, Bid #908   | 5,857.50            |
| 443<br>444 | Core & Main LP<br>Core & Main LP                                 | 201810433; Paint<br>201810436; Material & Supplies  | 468.60<br>89.88     |
| 445        | Core & Main LP   | 201810442; Material & Supplies  | 43.50               |
| 446        | Beasley & Company  | A1018242; 2nd Qtr. TPA Retirement Service Fee   | 1,273.00            |
| 447        | Ben Sherrer Law Office, P.C.                                     | A1018254; Attorney Fees for September 2018  | 322.50              |
| 448        | Fred H. Sordahl, Inc. PC   | A1018244; Attorney Fees for September 2018  | 725.00              |
| 449        | City of Pryor Creek  | Occupational Fee for September 2018   | 2,856.63            |
| 450<br>451 | City of Pryor Creek  | Workman's Comp and Final Audit Surcharge for August 201   | 8,955.45            |
| 451<br>452 | City of Pryor Creek<br>Kolker & Kolker Inc.                      | A0718168; Allocation to City, Payment #3 A1018239; Consultant Fee & Audit Preparation               | 62,500.00<br>275.00 |
| 453        | Municipal Utility Board  | Solid Waste Disposal Billing Fee for September 2018   | 5,713.26            |
| 454        | Technical Programming Services Inc.                              | A1018241; Cycle 3 & Late Message Print/Mailing, Sept 2018   | 1,692.06            |
| 455        | WA-RO-MA d/b/a C.A.R.D.  | Share the Comfort Collections for September 2018  | 73.26               |
| 456        | VISA Control Account   | A1018248; Climbing Belt & OML Conference  | 1,267.11            |
| 457        | Tower Loans  | A0718179; Garnishment for Case #SC-2018-398   | 94.37               |
| 458<br>459 | Trent, Tom and Kathy Constellation Newenergy-Gas Div., LLC       | A1018251; Tree Removal Replacement, Autumn Blaze Map<br>Purchased Gas for September 2018            | 50.00<br>17,962.24  |
| .55        |  |   |                     |
|            |  | TOTAL =   | 994,227.93          |

10-04-2018 10:28 AM

PAYROLL CHECK REGISTER

\*\*\* REGISTER TOTALS \*\*\*

PAGE: 2

PAYROLL NO: 1 PRYOR CREEK - M.U.B.

PAYROLL DATE: 10/05/2018

REGULAR CHECKS:

16

18,559.19

DIRECT DEPOSIT REGULAR CHECKS:

47,225.30

MANUAL CHECKS:

PRINTED MANUAL CHECKS:

DIRECT DEPOSIT MANUAL CHECKS:

VOIDED CHECKS:

NON CHECKS:

TOTAL CHECKS:

56

65,784.49

\*\*\* NO ERRORS FOUND \*\*\*

\*\* END OF REPORT \*\*

AYROLL STATEMENT MUNICIPAL UTILITY BOARD CITY OF PRYOR DATE: FROM 9-3-18 TO 10-3-2018

I CERTIFY THAT ALL OF THE ABOVE NAMED INDIVIDUALS ARE EMPLOYEES OF THE MUNICIPAL UTILITY BOARD, AND AS SUCH ARE UNDER MY DIRECT SUPERVISION AND REPORT DIRECTLY TO ME. THAT THEY HAVE BEEN PROPERLY HIRED AND THE RATE OF PAY APPROVED BY THE MUNICIPAL UTILITY BOARD, AND THAT THEIR RECORD OF EMPLOYMENT IS MAINTAINED BY THE ADMINISTRATIVE MANAGER OF, THE MUNICIPAL UTILITY BOARD IN THEIR PERSONNEL FILES. I ALSO CERTIFY THAT THE ABOVE HOURS WORKED FOR THE DAYS INDICATED FOR EACH OF THE ABOVE LISTED INDIVIDUALS ARE CORRECT.

PO# A1018-245

Claim # 8680