

March 19, 2018

The Municipal Utility Board met in a Regular Session at 7:00 o'clock p.m. on Monday, March 19, 2018, with Chairman Harris presiding. The agenda was posted in the outside Pryor City Hall Bulletin Case at 12 North Rowe Street. Members present were: Mr. Garry Harris, Dr. Ken Rains, Dr. Art Sixkiller, Ms. Lorri Mitchell, and Mr. Mark Roberts.

A motion was made by Dr. Rains and seconded by Dr. Sixkiller to approve the minutes of the Regular Meeting held March 5, 2018. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Sixkiller, Mitchell, Roberts, and Harris Nay – none

A motion was made Dr. Sixkiller and seconded by Ms. Mitchell to approve Claims #898 - #945 totaling \$445,431.55 for payment. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Mitchell, Rains, Roberts, and Harris Nay – none

Mr. Travis Willis was the only guest in attendance.

The Board recognized Mr. Steve Powell who updated the Board on the sludge application process at the Wastewater Treatment Plant. Mr. Powell also reported the first level of approval on the easement across the Corp of Engineers property from Southeast 49<sup>th</sup> Street to Oakwood Drive has been sent to their Tulsa Office for review and a request for approval at the next level.

The Board recognized Mr. Gary Pruett who reported it is time to select the 2019 Budget Committee and he asked for volunteers. Ms. Lorri Mitchell volunteered to serve on the committee with Dr. Ken Rains and Dr. Art Sixkiller volunteered to be an alternate.

Mr. Gary Pruett requested Mr. Jared Crisp and Mr. Travis Willis discuss the 9<sup>th</sup> Street Lift Station pump issues this past Thursday and Friday and explain how the MUB Electric Crew worked with the staff at the Wastewater Treatment Plant to temporarily resolve the issues.

Mr. Travis Willis and Mr. Gary Pruett concurred with Mr. Jared Crisp's recommendation for the Board to approve an emergency contract with Tonto Environmental LLC in the amount of \$10,640,00 to clean out the eighteen to twenty-four (18-24") inches of trash accumulated in the wet wells at our 9<sup>th</sup> Street Lift Station.

A motion was made by Dr. Rains and seconded by Ms. Mitchell to award the emergency contract to Tonto Environmental LLC for construction services at the 9<sup>th</sup> Street Lift Station in the amount of \$10,640.00. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Mitchell, Sixkiller, Roberts, and Harris Nay – none.

Mr. Pruett requested Mr. Steve Powell to look at the cost to purchase and install another muffin monster ahead of the wet well to grind the trash

that would assist in the prevention of trash build up, prolong the life of the existing pumps, and protect the new pumps when installed.

Mr. Pruett confirmed the Municipal Utility Board may terminate medical benefits through CommunityCare HMO with thirty (30) day written notice. Therefore, Mr. Pruett requested the MUB Insurance Agent of Record, Mr. Kurt Schultz, to begin shopping for medical coverage through a different carrier with an open enrollment before June 30, 2018.

The Board recognized Mr. Crisp who reported Rural Water District #1 has scheduled a District #1 Membership Meeting with the Assistant District Attorney, Jacqueline C. Rhoads on April 17, 2018 from 10:00 o'clock a.m. to 6:00 o'clock p.m. to discuss the possibility of dissolving the small water district to enable the Municipal Utility Board to furnish water to the Mayes County Fairgrounds and the other thirty-eight ± members.

Mr. Crisp also reported he reviewed the plans for the water and sewer extension to the Mayes County Fairgrounds before they were submitted to Oklahoma Department of Environmental Quality by the Mayes County Commissioners.

The Board recognized Mrs. Teri Hill who had no report.

A written Department Foreman's Report was presented with no additional comments.

Mr. Pruett discussed and recommended the re-classification of Mr. Brent Childers to a Regular Employee and the promotion to Journeyman Lineman with Merit effective March 8, 2018.

A motion was made by Mr. Roberts and seconded by Dr. Rains to reclassify Mr. Brent Childers to a Regular Employee with the promotion to Journeyman Lineman with Merit (\$29.19 per hour to \$29.66 per hour) effective March 8, 2018. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Rains, Sixkiller, Mitchell, and Harris Nay – none

There was no unfinished or new business to discuss.

The Board recognized Mr. Fred Sordahl who reported "a win" on March 13, 2018, when the Honorable Judge Sheila A. Condren ruled in favor of the Motion for Summary Judgment filed by the City of Pryor Creek and the Municipal Utility Board. Mr. Jerry Douglas and his attorney have thirty days (30) to appeal the ruling but Mr. Sordahl is confident it would be hard to overturn the Judge's decision.

A motion was made by Mr. Roberts and seconded by Dr. Sixkiller to adjourn at 7:34 o'clock p.m. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Sixkiller, Rains, Mitchell, and Harris Nay – none

Chairman Gum

April 2, 2018

## THE FOLLOWING CLAIMS ARE PRESENTED TO THE MUB FOR EXAMINATION AND APPROVAL; SUBJECT TO TAXES, CREDITS, ETC.:

| CL# | NAME  | PO#/DESCRIPTION  | AMOUNT     |
|-----|---|--|------------|
| 946 | Payroll   | A0318062; Payroll ending 21 March 2018                   | 63,065.53  |
| 947 | RCB Bank-Pryor                                  | FICA-\$11,318.54 MED-\$2,647.08 FED-\$7,868.44           | 21,834.06  |
| 948 | Oklahoma Tax Commission                         | SWH Payroll Ending 21 March 2018                         | 3,058.00   |
| 949 | Red Crown Credit Union                          | Payroll Deduction Ending 21 March 2018                   | 3,615.00   |
| 950 | Oklahoma Centralized Support Registry           | Payroll Deduction Ending 21 March 2018                   | 556.51     |
| 951 | Principal Financial Group                       | 457 Retirement Savings; March 2018                       | 10,605.09  |
| 952 | Principal Financial Group                       | 457 Loan Repayment; March 2018                           | 596.56     |
| 953 | Principal Financial Group                       | Regular Retirement Contribution; March 2018              | 11,095.58  |
| 954 | Oklahoma Employment Security Commission         | 1st Quarter 2018 Employers Unemployment Tax              | 5,439.88   |
| 955 | Oklahoma State Tax Commission                   | March 2018 Sales Tax/April 2018 Estimated Tax            | 51,049.65  |
| 956 | Accurate Environmental LLC                      | A0318057; Water Samples                                  | 112.50     |
| 957 | APGA SIF Security & Integrity Foundation        | A0318065; Annual SHRIMP/DIMP Online Access               | 395.00     |
| 958 | B & B Meter Service                             | 20183116; Material & Supplies                            | 1,642.45   |
| 959 | Cintas First Aid & Safety Corporation           | 20183133; First Aid Supplies                             | 139.92     |
| 960 | Cintas First Aid & Safety Corporation           | 20183139; Gloves   | 71.25      |
| 961 | Cintas First Aid & Safety Corporation           | A0318064; First Aid Supplies                             | 79.40      |
| 962 | Community Care HMO Inc.                         | Group Medical Coverage for April 2018                    | 49,000.51  |
| 963 | Office Everything of Pryor                      | A0318051; Paper, Office Supplies, and Shipping Fees      | 582.16     |
| 964 | Wesco Distribution Inc. Dba Diversified Electri |  | 237.50     |
| 965 | Delta Dental of Oklahoma                        | Group Dental for April 2018                              | 2,348.48   |
| 966 | Premier Signs & Design                          | 2018265; Installation of Logo & Numbers on New Truck #10 | 100.50     |
| 967 | G & M Auto and Wrecker Service                  | 20183131; Vehicle Maintenance, Trk #3 and Trk #5         | 652.12     |
| 968 | P & K Equipment                                 | 20183127; Small Tools for Trk #16                        | 44.37      |
| 969 | Green Country Testing Inc.                      | 20183138; Testing  | 750.00     |
| 970 | Marmic Fire & Safety Co., Inc.                  | 20183111; Fire Extinguisher Maintenance                  | 1,405.00   |
| 971 | Northwest Transformer Co., Inc.                 | 20183134; Material & Supplies                            | 1,766.00   |
| 972 | OCT Equipment                                   | 20183120; Key Switch for CASE Backhoe                    | 38.76      |
| 973 | Pryor Stone                                     | 20183123; Stockpile Gravel                               | 464.28     |
| 974 | Professional Pest Control Co., Inc.             | A0418069; Quarterly Pest Control Service                 | 65.00      |
| 975 | ATC Group Services, LLC                         | 20183132; Testing  | 1,490.00   |
| 976 | Tonto Environmental, LLC                        | A1217313; Sludge Removal & Disposal, Payment #2          | 39,562.18  |
| 977 | Scovil & Sides Hardware Co.                     | A0318061; Key to Upstairs Server Room                    | 17.49      |
| 978 | Southeastern Testing Laboratory, Inc.           | 20183118; Rubber gloves and sleeves                      | 676.35     |
| 979 | U S Cellular                                    | Cellular Service; March 2018                             | 639.41     |
| 980 | Vance Country Ford                              | 201712517; Equipment Replacement for Trk #10             | 27,309.50  |
| 981 | Wal-Mart Community/SYNCB                        | 20183128; Material & Warehouse Supplies                  | 68.20      |
| 982 | Ben Sherrer Law Office, P.C.                    | A0318068; Attorney Fees for March 2018                   | 402.50     |
| 983 | Fred H. Sordahl, Inc., PC                       | A0318067; Attorney Fees for March 2018                   | 1,355.00   |
| 984 | Dee's Communications                            | A0318059; Telephone Programming and Testing              | 1,020.00   |
| 985 | Mutual of Omaha                                 | Group AD&D for April 2018                                | 739.88     |
| 986 | City of Pryor Creek                             | AT&T Service for March 2018                              | 325.41     |
| 987 | Dearborn National Life Insurance Co.            | Group LTD Coverage for April 2018                        | 1,167.92   |
| 988 | Municipal Utility Board                         | Petty Cash   | 385.09     |
| 989 | OKARNG Whitaker Training Center                 | A0318060; Annual Lease Agreement                         | 3,000.00   |
| 990 | Municipal Utility Board                         | Utility Services for March 2018                          | 17,598.45  |
| 991 | Pryor Printing Inc.                             | A0318066; Work Order Cards                               | 316.75     |
| 992 | Technical Programming Services Inc.             | A0318056; Bill Print/Late Message Mailing for March 2018 | 3,257.18   |
| 993 | S Bar D, Inc.                                   | A0402070; Pre-employment Exam, C. Johnson                | 80.00      |
| 994 | Vision Service Plan                             | Payroll Deduction for April 2018                         | 580.88     |
|     |   | TOTAL  | 330,803.25 |

3-22-2018 9:51 AM

PAYROLL CHECK REGISTER

PAGE: 2

PAYROLL DATE: 3/23/2018

PAYROLL NO: 1 PRYOR CREEK - M.U.B.

\*\*\* REGISTER TOTALS \*\*\*

REGULAR CHECKS:

14

20,379.08

DIRECT DEPOSIT REGULAR CHECKS:

35

MANUAL CHECKS:

42,686.45

PRINTED MANUAL CHECKS:

DIRECT DEPOSIT MANUAL CHECKS:

VOIDED CHECKS:

NON CHECKS:

TOTAL CHECKS: 49

63,065.53

\*\*\* NO ERRORS FOUND \*\*\*

\*\* END OF REPORT \*\*

PAYROLL STATEMENT MUNICIPAL UTILITY BUARD CITY OF PRYOR DATE: FROM 3-8-18 TO 3-21-18

I CERTIFY THAT ALL OF THE ABOVE NAMED INDIVIDUALS ARE EMPLOYEES OF THE MUNICIPAL UTILITY BOARD, AND AS SUCH ARE UNDER MY DIRECT SUPERVISION AND REPORT DIRECTLY TO ME. THA THEY HAVE BEEN PROPERLY HIRED AND THE RATE OF PAY APPROVED BY THE MUNICIPAL UTILITY BOARD, AND THAT THEIR RECORD OF EMPLOYMENT IS MAINTAINED BY THE ADMINISTRATIVE MANAGER OF, THE MUNICIPAL UTILITY BOARD IN THEIR PERSONNEL FILES. I ALSO CERTIFY THAT THE ABOVE HOURS WORKED FOR THE DAYS INDICATED FOR EACH OF THE ABOVE LISTED INDIVIDUALS ARE CORRECT. CORRECT.

Harris by

Po# A0318-062

Claim #

946

3-12-2018 12:44 PM

PAYROLL CHECK REGISTER

PAYROLL NO: 1 PRYOR CREEK - M.U.B.

PAGE: 1
PAYROLL DATE: 3/23/2018

CHECK CHECK CHECK CHECK
EMP NO EMPLOYEE NAME TYPE DATE AMOUNT NO.

3795 SIXKILLER, ARTHUR L M-M 1/12/2018 184.70CR 004978
3795 SIXKILLER, ARTHUR L R 3/23/2018 184.70 005221

3-12-2018 12:44 PM PAYROLL CHECK REGISTER PAYROLL NO: 1 PRYOR CREEK - M.U.B.

PAGE: 2 PAYROLL DATE: 3/23/2018

\*\*\* REGISTER TOTALS \*\*\*

1 184.70 REGULAR CHECKS:

DIRECT DEPOSIT REGULAR CHECKS:

1 184.70CR MANUAL CHECKS:

PRINTED MANUAL CHECKS:

DIRECT DEPOSIT MANUAL CHECKS:

VOIDED CHECKS:

NON CHECKS:

TOTAL CHECKS: 2 0.00

\*\*\* NO ERRORS FOUND \*\*\*

\*\* END OF REPORT \*\*